|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ***CATEGORY*** | | ***SUBCATEGORY*** | | | ***POINTS*** | ***Points Awarded*** | ***Category Point Total*** |
| **INVENTION**  **PROCESS**  **(50)** | | **Identifying & Understanding**  (Problem recognition skills) | | | **10** |  |  |
| **Ideating** (Creative solutions, Brainstorming) | | | **10** |  |
| **Originality** (Evidence of uniqueness, IPP verification) | | | **10** |  |
| **Design, Building, Testing &Refining**  (Concept-methodology development start to finish; Safety) | | | **10** |  |
| **Logbook**  (Validation of Evidence of all the above) | | | **10** |  |
|  | | | | | | | |
| **INVENTION IMPACT**  (20)  **(Usefulness)** | | **Market Potential**  (Level of solution/need: small scale - large scale) | | | **10** |  |  |
| **Value Proposition**  [Ability to solve/fulfill the need(s); Social Value] | | | **10** |  |
|  | | | | | | | |
| **INVENTION COMMUNICATIONS (30)** | | **Personal Presentation**  **(Live or Video)** | | | **10** |  |  |
| **Display** | | | **10** |  |
| **Prototype or Model** | | | **10** |  |
| **Sum Total Score:** | | | | | | | |
| **ENTREPRENEURIAL RATING** | | | **Special Category Award Considerations Only** | | | | |
| **Applied for IPP:**  **Yes [ ] No [ ]** | **Knowledge of Licensing**  **Yes [ ] No [ ]** | | | **Business Planning** | | | |
|  | | | |

**2021 Thomas A Edison Regional Inventors Fair**